

**AGENDA**  
**METROPOLITAN COUNCIL**  
**GREATER BATON ROUGE AIRPORT AUTHORITY**  
**EAST BATON ROUGE SEWERAGE COMMISSION**  
**CAPITAL IMPROVEMENTS DISTRICT**  
**CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE**  
**Wednesday, August 26, 2020**  
**4:00 PM Metropolitan Council Meeting**

This meeting will be available for viewing on [www.brla.gov](http://www.brla.gov), on Metro 21 (Cox Channel 21 and AT&T Channel 99), and on the City of Baton Rouge/Parish of East Baton Rouge Facebook page (via Facebook Live).

Public comments on any of the items (other than introductions) may be submitted via email to [publiccomment@brla.gov](mailto:publiccomment@brla.gov), submitted via the online form at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment), or called in to 225-389-3123 by 4:00 pm on Wednesday, August 26, 2020.

**CERTIFICATION OF INABILITY TO OPERATE DUE TO LACK OF QUORUM**

In accordance with R.S. 42:17.1 this notice shall serve as certification of the Metropolitan Council's inability to otherwise operate in accordance with the Louisiana Open Meetings Law due to such a meeting being detrimental to the health, safety, and/or welfare of the public as a result of the public health emergency, as declared by Governor John Bel Edwards.

The Metropolitan Council will provide for attendance at its essential government meeting on Wednesday, August 26, 2020 via video conference because it is unable to obtain a quorum. It is essential that the Metropolitan Council continue to operate in order to continue the operations of City-Parish government and to consider matters that, if they are delayed, will cause curtailment of vital public services or severe economic dislocation and hardship.

Considering the foregoing, and in accordance with R.S. 42:17.1 and Governor John Bel Edwards's executive orders, the Metropolitan Council meeting on Wednesday, August 26, 2020 at 4:00 pm will be held via video conference and in a manner that will allow for observation and input by members of the public, as set forth in the notice posted for this meeting.

This meeting may be observed at <https://www.brla.gov/1085/Live-Stream-Archived-Meetings>, Cox Channel 21, AT&T Channel 99, and the City-Parish Facebook page. Members of the public may submit public comment on an agenda item by sending an email at any time to [publiccomment@brla.gov](mailto:publiccomment@brla.gov) or via the online form at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment) or leaving a message at 225-389-3123 (all phone comments must be received by 4:00 pm on Wednesday, August 26, 2020). All comments from members of the public are limited to three minutes when read aloud. All public comments will be properly identified and acknowledged during the meeting.

Certified by:  
Councilman Scott Wilson, District 4  
Metropolitan Council President Pro Tempore

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPTION AND APPROVAL OF MINUTES**

1. 20-00851 Approval and adoption of minutes of the Metropolitan Council Meeting of August 12, 2020. By Council Administrator/Treasurer.

**INTRODUCTIONS**

**SECTION 2.12 INTRODUCTIONS**

2. 20-00839 Authorizing the Parish Attorney's Office to acquire through purchase, exchange, and/or institution of expropriation proceedings and to take such other actions as may be required in connection with the acquisition of land necessary for Bob Pettit Blvd. Bridge over Bayou Fountain, being City/Parish Project No. 13-BR-LA-0006. By Transportation and Drainage Director .  
***Introduce for public hearing/meeting on September 9, 2020***  
[Supporting Documentation](#)
  
3. 20-00850 A Resolution authorizing the execution and delivery of a local services agreement by and among the Parish of East Baton Rouge, State of Louisiana, the City of Baton Rouge, State of Louisiana, and Visit Baton Rouge; making application to the Louisiana State Bond Commission; providing notice that a public hearing regarding the adoption of this Resolution by the Metropolitan Council, shall be held on Wednesday, September 9, 2020, at 4:00 p.m. at the regular meeting place of the Metropolitan Council, Third Floor, City Hall, Room 348, 222 St. Louis Street, Baton Rouge, Louisiana if the Governor's "Stay-Home" Executive Order is not extended; in the event the "Stay-Home" Executive Order is extended, the meeting will be held by video conference and available for public viewing on the City-Parish website ([www.brla.gov](http://www.brla.gov)), on the City-Parish Facebook Live stream, and on the Metro 21 channel; any interested party may submit comments via email to [publiccomment@brla.gov](mailto:publiccomment@brla.gov) or may call 225-389-3123 on Wednesday September 9, 2020, from 1:00 pm - 3:00 pm; and providing for other matters in connection therewith. By Bond Counsel Director.  
***Introduce for public hearing/meeting on September 9, 2020***  
[Cover Letter](#)
  
4. 20-00857 Authorizing settlement of the matter entitled "Rosella Smith vs. Michael Jones, Baton Rouge Department of Public Works and City of Baton Rouge, Parish of East Baton Rouge," Suit No. 682,693, in the amount of \$125,000.00, plus court costs in the amount of \$422.32, for a total amount of \$125,422.32; and appropriating \$125,422.32 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is Michael J. Remondet, Jr. of Jeansonne & Remondet and Erik M. Tadda of The Tadda Law Firm). By Parish Attorney.  
***Introduce for public hearing/meeting on September 9, 2020***  
[Supporting Documentation to be hand delivered.](#)
  
5. 20-00906 A Resolution of the Harveston Economic Development District electing officers of the District; Introducing an Ordinance levying and providing for the collection of taxes within the boundaries of the District; Considering the authorization of the pledge and assignment of such taxes to the developer of the property in the District pursuant to a pledge and assignment agreement to be reviewed and approved by the District; Reviewing the forms of a Cooperative Endeavor Agreement and Collection Agreement to be approved by the District; and Providing for other matters in connection with the foregoing. By Councilman Chandler Loupe.  
***Introduce for public hearing/meeting on September 9, 2020***  
[Draft - Resolution](#)

#### CONDEMNATION INTRODUCTIONS

6. 20-00859 The Estate of Joyce E. Mason  
1805 North Street, Lot 1, Square 25  
Suburb Gracie Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
7. 20-00860 Robert L. Higginbotham  
2015 Pocahontas Street, Lot 10, Square 10  
Istrouma Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)

8.      20-00861    Agnes Tarver Patin, Joseph Carney Patin, Melva Patin St. Julien, Betty K. Patin, and Gloria P. Smith  
1429 Thomas H. Delpit Drive, Lot 14  
Addition to Suburb Swart Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
9.      20-00862    David Newman and Shirley M. Green Rolle  
810 South 17th Street, Lots 12 and 13, Square 2  
Enterprise Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
10.     20-00863    James Ferguson  
1936 68th Avenue, Lots 5 and 6, Square 4  
Banks Addition Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
11.     20-00864    Katie Hickman  
2470 71st Avenue, Lots 21 thru 23, Square 38  
Bank Addition Subdivision (Property No. 3041778) - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
12.     20-00865    Sybil Brannon  
3033 Hollywood Street, Lot 40, Square 16  
Hollywood Subdivision - Council District 5 - Green  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
13.     20-00866    Roland Paul Folse  
1964 Thomas H. Delpit Drive (House and Rear Shed), Lot 35, Square 11  
South Baton Rouge Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
14.     20-00867    Katie Charlet Everitt  
4833 Jackson Avenue, Lot 15, Square 4  
East Fairfields Subdivision - Council District 7 - Cole  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
15.     20-00868    Thomas Lee Dangerfield, Jr.; Sandria Dangerfield Moses; Demica Dangerfield; Denicea (Denise) Dangerfield Jacquet; Deedra Dangerfield; Diedra Dangerfield; Christie Taylor Smith; Shannon Taylor Cherry; and The Estate of Joanne Hampton Green  
149 East Washington Street, Lot 8, Square 1  
South Baton Rouge Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
16.     20-00869    Gerald Charlet and Susan C. Charlet  
16753 South Amite Drive, Lot 95  
Stevendale Heights Subdivision (1st Filing) - Council District 4 - Wilson  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
17.     20-00870    Eddie Mae Rogers  
2112 Convention Street, Lot PT LOT 1 & 2 (1PT(+)), Square 21  
Hickey Town Subdivision (Property No. 160059) - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)

18.     20-00871     Brian Noble and Tanya Noble  
2276 68th Avenue (House and Rear Shed), Lots 21 & 22, Square 5  
Bank Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
19.     20-00872     Alva Lyn McCrory; Alvin Leonard McCrory, Jr.; Ralf Leon McCrory; The Estate of Naomi Aquillard McCrory; and The Estate of Adrienne McCrory Thomas  
4724 Crown Avenue, Lot 66-A  
Fountain Place Subdivision (2nd Filing) - Council District 5 - Green  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
20.     20-00873     Marjoe Holmes  
1841 Terrace Street, Lot 10, Square 3  
Hero Park Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
21.     20-00874     David Walter Sterling  
4538 Shelley Street (House/Garage Apt. & Rear Shed), Lot 20+ (Lots 20 & 21), Square 2  
North Highlands Addition Subdivision - Council District 5 - Green  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
22.     20-00875     Carvin Winston Blake  
7245 Kent Drive (House and 2 Rear Sheds), Lot 87  
Brown Heights Section 2 Subdivision - Council District 1 - Welch  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
23.     20-00876     Toan V. Nguyen and Tam T. Nguyen  
14283 Firethorn Drive (House and Rear Shed), Lot 81  
Donwood Subdivision (2nd Filing) - Council District 4 - Wilson  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
24.     20-00877     Joan Barner Harris  
2103 Maryland Street, North 1/2 of Lot 54 (Lot 54 PT), Square 16  
South Baton Rouge Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
25.     20-00878     Faye Burns Barnes  
602 France Street, Lot 1 PT, Square 45  
Beauregard Town Subdivision - Council District 10 - Wicker  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
26.     20-00879     Carolyn Elaine Robbins a.k.a. Carolyn Elaine Robins  
5935 Atlanta Avenue, Lot 82  
East Fairlane Subdivision - Council District 5 - Green  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)
  
27.     20-00880     Titus Earl Randle, Jr. and Rene Walker Randle  
12152 Leonidas Street, Lot 80  
Beechwood Subdivision - Council District 2 - Banks  
***Introduce for public hearing/meeting on September 9, 2020***  
[Picture](#) [Picture](#) [Inspector's Report](#)

28.

20-00881

Rosemary Birch Grimes, Anita Lynne Fabre Williams, and The Estate of Lillian Birch Collins

8781 Scenic Highway, Lot 17, Square 8

Scotland Heights Subdivision - Council District 2 - Banks

***Introduce for public hearing/meeting on September 9, 2020***

[Picture](#) [Picture](#) [Inspector's Report](#)
29.

20-00882

Amanda Charlet Trosclair

1430 Stilt Street, Lot 12, Square 15

North Baton Rouge Subdivision - Council District 2 - Banks

***Introduce for public hearing/meeting on September 9, 2020***

[Picture](#) [Picture](#) [Inspector's Report](#)
30.

20-00883

NICLO Properties, LLC

4449 Clayton Street, Lot 35, Square 2

North Highland Addition Subdivision - Council District 5 - Green

***Introduce for public hearing/meeting on September 9, 2020***

[Picture](#) [Picture](#) [Inspector's Report](#)
31.

20-00884

Lee A. Mitchell, Jr. and Diane Parker Mitchell

4745 Lorraine Street (House and Rear Shed), Lot 8, Square 17

South Saint Gerard Place Subdivision - Council District 5 - Green

***Introduce for public hearing/meeting on September 9, 2020***

[Picture](#) [Picture](#) [Inspector's Report](#)

ADJUDICATED PROPERTY INTRODUCTIONS

32.

20-00888

|  |  |
|--|--|
| Lot:                                       | 24, Square 28                            |
| Subdivision:                               | Greenville Extension                     |
| Applicant:                                 | Travis Day                               |
| Address:                                   | North 46th Street                        |
| Metro Council District:                    | 7 - Cole                                 |
| Initial Bid Amount                         | \$ 100.00                                |
| Advanced costs required (certified funds): | \$ 905.00                                |
| Appraised Value:                           | \$ 3,500.00                              |
| Taxes Due:                                 | \$ 1,880.68 - Adjudicated for 1988 taxes |
| Bids Received:                             | 9/16/2020                                |

***Introduce for public hearing/meeting on September 23, 2020***

33.

20-00889

|  |  |
|--|--|
| Lot:                                       | 87                                       |
| Subdivision:                               | Riverland                                |
| Applicant:                                 | Jed Brumfield                            |
| Address:                                   | Keel Avenue                              |
| Metro Council District:                    | 3 - Loupe                                |
| Initial Bid Amount                         | \$ 100.00                                |
| Advanced costs required (certified funds): | \$ 500.00                                |
| Appraised Value:                           | \$ 10,000.00                             |
| Taxes Due:                                 | \$ 2,573.39 - Adjudicated for 2015 taxes |
| Bids Received:                             | 9/16/2020                                |

***Introduce for public hearing/meeting on September 23, 2020***

34. 20-00890 Lot: 88  
 Subdivision: Riverland  
 Applicant: Jed Brumfield  
 Address: Keel Avenue  
 Metro Council District: 3 - Loupe  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 725.00  
 Appraised Value: \$ 10,000.00  
 Taxes Due: \$ 6,759.50 - Adjudicated for 2010 taxes  
 Bids Received: 9/16/2020

***Introduce for public hearing/meeting on September 23, 2020***

35. 20-00891 Lot: 1, 3 & 5  
 Subdivision: Colonial Hill  
 Applicant: Cynthia Blake  
 Address: North Street  
 Metro Council District: 10 - Wicker  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 1,865.00  
 Appraised Value: \$ 12,000.00  
 Taxes Due: \$ 6,268.92 - Adjudicated for 1993 taxes  
 Bids Received: 9/16/2020

***Introduce for public hearing/meeting on September 23, 2020***

36. 20-00892 Lot: 54, Square 2  
 Subdivision: Babin  
 Applicant: Calvin Ricks  
 Address: Webb Drive  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 905.00  
 Appraised Value: \$ 6,500.00  
 Taxes Due: \$ 15,744.65 - Adjudicated for 1988 taxes  
 Bids Received: 9/16/2020

***Introduce for public hearing/meeting on September 23, 2020***

|     |          |  |  |
|-----|----------|--|--|
| 37. | 20-00893 | Lot:                                       | 70                                       |
|     |          | Subdivision:                               | Highland Gardens                         |
|     |          | Applicant:                                 | Prudent Acquisitions, LLC                |
|     |          | Address:                                   | Brady Street                             |
|     |          | Metro Council District:                    | 7 - Cole                                 |
|     |          | Initial Bid Amount                         | \$ 500.00                                |
|     |          | Advanced costs required (certified funds): | \$ 800.00                                |
|     |          | Appraised Value:                           | \$ 21,000.00                             |
|     |          | Taxes Due:                                 | \$ 4,105.36 - Adjudicated for 2013 taxes |
|     |          | Bids Received:                             | 9/16/2020                                |

***Introduce for public hearing/meeting on September 23, 2020***

|     |          |  |  |
|-----|----------|--|--|
| 38. | 20-00894 | Lot:                                       | 1, Square 5                              |
|     |          | Subdivision:                               | Mound City                               |
|     |          | Applicant:                                 | Highfalutin Pose, LLC                    |
|     |          | Address:                                   | Evergreen                                |
|     |          | Metro Council District:                    | 10 - Wicker                              |
|     |          | Initial Bid Amount                         | \$ 100.00                                |
|     |          | Advanced costs required (certified funds): | \$ 500.00                                |
|     |          | Appraised Value:                           | \$ 4,000.00                              |
|     |          | Taxes Due:                                 | \$ 5,176.54 - Adjudicated for 2015 taxes |
|     |          | Bids Received:                             | 9/16/2020                                |

***Introduce for public hearing/meeting on September 23, 2020***

|     |          |  |  |
|-----|----------|--|--|
| 39. | 20-00895 | Lot:                                       | 16                                       |
|     |          | Subdivision:                               | Forest Heights                           |
|     |          | Applicant:                                 | Tyquincia Jones                          |
|     |          | Address:                                   | Crestway Avenue                          |
|     |          | Metro Council District:                    | 5 - Green                                |
|     |          | Initial Bid Amount                         | \$ 100.00                                |
|     |          | Advanced costs required (certified funds): | \$ 905.00                                |
|     |          | Appraised Value:                           | \$ 4,500.00                              |
|     |          | Taxes Due:                                 | \$ 1,982.58 - Adjudicated for 1999 taxes |
|     |          | Bids Received:                             | 9/16/2020                                |

***Introduce for public hearing/meeting on September 23, 2020***

|     |          |  |   |
|-----|----------|--|---|
| 40. | 20-00896 | Lot:                                       | 9pt., Square 11                           |
|     |          | Subdivision:                               | Hickey, Duncan & Mather Town              |
|     |          | Applicant:                                 | Curtis Bolton, III                        |
|     |          | Address:                                   | Convention Street                         |
|     |          | Metro Council District:                    | 10 - Wicker                               |
|     |          | Initial Bid Amount                         | \$ 100.00                                 |
|     |          | Advanced costs required (certified funds): | \$ 855.00                                 |
|     |          | Appraised Value:                           | \$ 3,500.00                               |
|     |          | Taxes Due:                                 | \$ 14,056.17 - Adjudicated for 1989 taxes |
|     |          | Bids Received:                             | 9/16/2020                                 |

***Introduce for public hearing/meeting on September 23, 2020***

|     |          |  |   |
|-----|----------|--|---|
| 41. | 20-00897 | Lot:                                       | 2+, Square A                              |
|     |          | Subdivision:                               | Swart Addition                            |
|     |          | Applicant:                                 | Chorondalette Savage                      |
|     |          | Address:                                   | Terrace Avenue                            |
|     |          | Metro Council District:                    | 7 - Cole                                  |
|     |          | Initial Bid Amount                         | \$ 100.00                                 |
|     |          | Advanced costs required (certified funds): | \$ 1,360.00                               |
|     |          | Appraised Value:                           | \$ 9,000.00                               |
|     |          | Taxes Due:                                 | \$ 42,350.85 - Adjudicated for 1995 taxes |
|     |          | Bids Received:                             | 9/16/2020                                 |

***Introduce for public hearing/meeting on September 23, 2020***

|     |          |  |  |
|-----|----------|--|--|
| 42. | 20-00898 | Lot:                                       | 54                                       |
|     |          | Subdivision:                               | Beechwood                                |
|     |          | Applicant:                                 | Randall Palmer                           |
|     |          | Address:                                   | Palmyra Drive                            |
|     |          | Metro Council District:                    | 2 - Banks                                |
|     |          | Initial Bid Amount                         | \$ 100.00                                |
|     |          | Advanced costs required (certified funds): | \$ 855.00                                |
|     |          | Appraised Value:                           | \$ 3,500.00                              |
|     |          | Taxes Due:                                 | \$ 3,109.31 - Adjudicated for 2008 taxes |
|     |          | Bids Received:                             | 9/16/2020                                |

***Introduce for public hearing/meeting on September 23, 2020***



|     |          |  |  |
|-----|----------|--|--|
| 43. | 20-00899 | Lot:                                       | 284-A                                    |
|     |          | Subdivision:                               | Village Cote'                            |
|     |          | Applicant:                                 | Jillian Brewer                           |
|     |          | Address:                                   | London Avenue                            |
|     |          | Metro Council District:                    | 4 - Wilson                               |
|     |          | Initial Bid Amount                         | \$ 100.00                                |
|     |          | Advanced costs required (certified funds): | \$ 725.00                                |
|     |          | Appraised Value:                           | \$ 15,000.00                             |
|     |          | Taxes Due:                                 | \$ 3,969.47 - Adjudicated for 2002 taxes |
|     |          | Bids Received:                             | 9/16/2020                                |

***Introduce for public hearing/meeting on September 23, 2020***

|     |          |  |  |
|-----|----------|--|--|
| 44. | 20-00900 | Lot:                                       | 49-A                                     |
|     |          | Subdivision:                               | Executive Park                           |
|     |          | Applicant:                                 | Warren Clark                             |
|     |          | Address:                                   | Renoir Avenue                            |
|     |          | Metro Council District:                    | 6 - Collins-Lewis                        |
|     |          | Initial Bid Amount                         | \$ 5,000.00                              |
|     |          | Advanced costs required (certified funds): | \$ 500.00                                |
|     |          | Appraised Value:                           | \$ 100,000.00                            |
|     |          | Taxes Due:                                 | \$ 8,609.06 - Adjudicated for 2015 taxes |
|     |          | Bids Received:                             | 9/16/2020                                |

***Introduce for public hearing/meeting on September 23, 2020***

|     |          |  |   |
|-----|----------|--|---|
| 45. | 20-00901 | Lot:                                       | 88  |
|     |          | Subdivision:                               | Old Jefferson Crossing                    |
|     |          | Applicant:                                 | Recie Wiley                               |
|     |          | Address:                                   | Kaitlyn Drive                             |
|     |          | Metro Council District:                    | 9 - Hudson                                |
|     |          | Initial Bid Amount                         | \$ 5,000.00                               |
|     |          | Advanced costs required (certified funds): | \$ 500.00                                 |
|     |          | Appraised Value:                           | \$ 200,000.00                             |
|     |          | Taxes Due:                                 | \$ 11,343.81 - Adjudicated for 2015 taxes |
|     |          | Bids Received:                             | 9/16/2020                                 |

***Introduce for public hearing/meeting on September 23, 2020***

|     |          |  |   |
|-----|----------|--|---|
| 46. | 20-00902 | Lot:                                       | 179                                       |
|     |          | Subdivision:                               | Parkview Oaks                             |
|     |          | Applicant:                                 | Recie Wiley                               |
|     |          | Address:                                   | Greencastle Avenue                        |
|     |          | Metro Council District:                    | 8 - Amoroso                               |
|     |          | Initial Bid Amount                         | \$ 5,000.00                               |
|     |          | Advanced costs required (certified funds): | \$ 500.00                                 |
|     |          | Appraised Value:                           | \$ 180,000.00                             |
|     |          | Taxes Due:                                 | \$ 14,467.04 - Adjudicated for 2015 taxes |
|     |          | Bids Received:                             | 9/16/2020                                 |

*Introduce for public hearing/meeting on September 23, 2020*

**PLANNING AND ZONING INTRODUCTIONS**

47.

20-00842

**PA-14-20 7017 Perkins Road**

To remove the segment of Kenilworth Parkway extending across Perkins Road to tie into Hennessy Avenue from the Major Street Plan (Council District 12 - Racca)

**PLANNING STAFF FINDINGS:** Recommend approval, based on review of the area in greater level of detail and considering the determination from the Department of Transportation and Drainage and BREC that removal would be appropriate. MOVEBR's planned Hennessy Boulevard - Perkins Road Connector (One Perkins Place) will provide roadway improvements for future traffic capacity and Complete Streets implementation

**COMMISSION ACTION:** Motion to approve carried, 9-0

*Introduce for public hearing/meeting on September 16, 2020*

[Application](#) [Staff Report](#) [Letter from Department of Transportation and Drainage](#)
48.

20-00843

**Case 33-20 320 Lee Drive**

To rezone from Heavy Commercial (C2) and Off Street Parking (B) to Commercial Alcoholic Beverage (Restaurant) (C-AB-1) on property located on the east side of Lee Drive, north of Highland Road , on a portion of Lot B-4-1-B-1 of the H.J. Nolan Tract. Section 45, T7S, R1E, GLD, EBRP, LA (Council District 12 - Racca)

**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements

**COMMISSION ACTION:** Motion to approve carried, 9-0

*Introduce for public hearing/meeting on September 16, 2020*

[Application](#) [Staff Report](#)
49.

20-00844

**Case 34-20 3030 Perkins Road**

To rezone from Light Commercial (C1) to Commercial Alcoholic Beverage (Restaurant)(C-AB-1) on property located on the south of Perkins Road, east of Hollydale Avenue, on a portion of Lot 43-B of University Gardens Subdivision. Section 94, T7S, R1E, GLD, EBRP, LA (Council District 12 - Racca)

**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements

**COMMISSION ACTION:** Motion to approve carried, 9-0

*Introduce for public hearing/meeting on September 16, 2020*

[Application](#) [Staff Report](#)

50. 20-00845 **Case 35-20 16500-16600 River Road**  
 To rezone from Rural to Zero Lot Line Residential (A2.1) on property located on the east side of River Road, south of L'Auberge Crossing Drive (Gardere Lane), on Tracts 2-A, 2-B, and 2-C of the Marx L. Hoffman Estate. Section 45, T8S, R1E, GLD, EBRP, LA (Council District 3 - Loupe)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 9-0  
*Introduce for public hearing/meeting on September 16, 2020*  
[Application](#) [Staff Report](#)
51. 20-00846 **Case 37-20 1184 Bob Pettit Boulevard**  
 To rezone from Heavy Commercial (C2) to Commercial Alcoholic Beverage (Bars and Lounges) (C-AB-2) on property located on the north side of Bob Pettit Boulevard and west of Nicholson Drive, on a portion of Tracts A-2-A and A-2-B of Tigerland Acres Subdivision. Section 65, T7S, R1W, GLD, EBRP, LA (Council District 12 - Racca)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 9-0  
*Introduce for public hearing/meeting on September 16, 2020*  
[Application](#) [Staff Report](#)
52. 20-00847 **PUD-2-12 Oak Colony (Formally Sanctuary at Oak Colony) Concept Plan Revision**  
 Proposed low density single family residential use on property located north side of Hoo Shoo Too Road, east of Montrachet Drive, on Lots 1 thru 90 and Tracts CA1 thru CA8 and PS of The Sanctuary at Oak Colony Subdivision. Section 42, T8S, R2E, Section 51 and Section T8S, R3E GLD, EBRP, LA (Council District 9 - Hudson)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request will meet the minimum criteria for a Planned Unit Development being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve failed, 2-6 with 1 abstention  
*Introduce for public hearing/meeting on September 16, 2020*  
[Application](#) [Staff Report](#) [Plans](#)
53. 20-00848 **ISPUD-4-13 Model Block, Revision #1**  
 Proposed revision to existing development plan to allow on-premise consumption of alcohol (both C-AB-1 and C-AB-2 uses) on property located on the north side of Government Street, between Ogden and Bedford Drive, on Lots 1, 2, 3, 28, and a portion of Lots 26 and 27, Square B of the Ogden Park Subdivision (Council District 10 - Wicker)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the minimum criteria for an Infill/ Mixed Use Small Planned Unit Development being consistent with the Comprehensive Plan, if Metropolitan Council approves waiver to allow alcohol permit within three hundred (300) feet of Baton Rouge High School, compatible with surrounding uses, and conforming to Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 9-0  
*Introduce for public hearing/meeting on September 16, 2020*  
[Application](#) [Staff Report](#) [Plans](#)
54. 20-00849 **SNC-3-20 A.L. Reames Lane to Azalea Acres Lane**  
 Proposed street name change for A.L. Reames Lane, located north of the intersection of Stubbs Lane and Timbo Lane (Council District 1 - Welch)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the minimum requirements of the UDC for Planning Commission consideration  
**COMMISSION ACTION:** Motion to approve carried, 9-0  
*Introduce for public hearing/meeting on September 16, 2020*

**OTHER INTRODUCTIONS**

55. 20-00841 Authorizing the Mayor-President to execute a contract with Post Architects + Gould Evans, A Joint Venture with sub-consultants: SJB Group; Fox-Nesbit Engineering, LLC; AST Engineers; APS Engineering & Testing, LLC; Carson Block Consulting, for Architectural Services in connection with the New East Baton Rouge Parish South Branch Library, City-Parish Project No. 19-ASD-CP-1137; RFQ NO. 20-DP-LB-001, in an amount not to exceed \$527,431.00. By Buildings and Grounds Director.  
***Introduce for public hearing/meeting on September 9, 2020***  
[Cover Letter](#) [Other](#) [Other](#)
56. 20-00858 Authorizing settlement of the matter entitled "Dea Samuel, Jr. vs. City/Parish, et al," Suit No. C686,134 on the docket of the 19th Judicial District Court, in the amount of \$23,577.00, plus court costs in the amount of \$580.50, for a total amount of \$24,157.50, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is Cullen Clement of Tyler & Possa, APLC). By Parish Attorney.  
***Introduce for public hearing/meeting on September 9, 2020***  
[Supporting Documentation to be hand delivered.](#)
57. 20-00885 Discussion about "access bridges" on private property in the City-Parish that were originally constructed by the City-Parish. By Councilman Trae Welch.  
***Introduce for public hearing/meeting on September 9, 2020***  
[Cover Letter](#)
58. 20-00886 Discussion about the grass cutting and spray program in East Baton Rouge Parish. By Councilman Trae Welch.  
***Introduce for public hearing/meeting on September 9, 2020***  
[Cover Letter](#)
59. 20-00887 Authorizing settlement of the matter entitled "Acacia Kane vs. City of Baton Rouge, et al.," Suit No. 692,031 on the docket of the 19th Judicial District Court, in the amount of \$20,710.00, plus court costs in the amount of \$94.00, for a total amount of \$20,804.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is Benjamin T. Lowe of the Law Offices of Spencer H. Calahan, LLC). By Parish Attorney.  
***Introduce for public hearing/meeting on September 9, 2020***  
[Supporting Documentation to be hand delivered.](#)

**CONDEMNATIONS**

60. 20-00014 Peggy Hairston Robinson and Leonard A. Robinson  
2850 77th Avenue, Lots 594 & 595  
Southern Heights Subdivision - Council District 2 - Banks  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#)
61. 20-00017 James E. Hines, III  
2149 North Foster Drive, Lot 3, Square 3  
East Fairfields Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
62. 20-00196 David K. Guidry  
2136 Sherwood Meadow Drive, Lot 40  
Sherwood Meadow Subdivision (2nd Filing) - Council District 8 - Amoroso  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
63. 20-00197 Willie Frances Pearson and Brian Reche Jackson  
1730 Convention Street, NW Portion of Lot 3, Square 17 or 127  
Hickey Town Subdivision - Council District 10 - Wicker

[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)

64. 20-00202 Linda Simmons  
135 North Baxter Street, Lot 3, Square 1  
East End Court Subdivision - Council District 10 - Wicker  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
65. 20-00204 The Estate Of Fred M. Modlies  
250 West Washington Street, Lot 11 PT (Extreme West PT of Lot 11), Square 21  
South Baton Rouge Subdivision - Council District 10 - Wicker  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
66. 20-00260 John D. Albus and Rita Adams Albus  
3671 North Foster Drive, Lot 52  
Fairwoods Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#)
67. 20-00261 Mona Lisa Warren  
16413 Ellis Avenue, Lot 186  
O'Neal Place Subdivision, 2nd Filing - Council District 9 - Hudson  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
68. 20-00322 Pamela Denise Ridley, Kenneth Harden Ridley, Ronald Partrick Ridley, and the Estate of Kimberly Maria Ridley  
6072 Sumrall Drive, Lot 368  
Forest Heights, Sec. 6 Subdivision - Council District 5 - Green  
[Picture](#) [Picture](#) [Inspector's Report](#)
69. 20-00323 Debra Denise Hammond  
4906 Jefferson Ave (House and Outdoor Kitchen), Lot 4, Square 30  
East Fairfields Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#)
70. 20-00324 Jesse C. Powell and Dorothy Norman Powell  
962 North 47th Street, Lot 23, Square 52  
Greenville Extension Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#)
71. 20-00325 New Foundation, L.L.C.  
3129 Oswego Street, Lot 16, Square 4  
Rosalie Park Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#)
72. 20-00326 The Estate of James E. Cox and The Estate of Shelia Marie Cox  
850 Progress Street (House and Animal Cage), Lot 32, Square 2  
Progress Park Addition Subdivision - Council District 7 - Cole  
[Picture](#) [Picture](#) [Inspector's Report](#)
73. 20-00327 Yivelle K. Acosta McKinley  
15733 Woodwick Ave, Lot 85  
Woodlands Subdivision - Council District 8 - Amoroso  
[Picture](#) [Picture](#) [Inspector's Report](#)
74. 20-00328 Jarvis M. Antwine  
813 South 17th Street, Lot 3, Square 3 or 328  
Enterprise Subdivision - Council District 10 - Wicker  
[Picture](#) [Picture](#) [Inspector's Report](#)
75. 20-00348 The Estate of Sedonia Carter McKee  
5077 Cadillac Street, Lot 10-A, Square 21  
Fortune or Fortune Addition Subdivision - Council District 5 - Green

[Picture](#) [Picture](#) [Inspector's Report](#)

76. 20-00349 Elvin Sterling  
3513 Maribel Drive, Lot 207-A  
Kildare Subdivision (Resub of Lot 207, Sec. 1) - Council District 5 - Green  
[Picture](#) [Picture](#) [Inspector's Report](#)
77. 20-00350 Martin E. Cotten  
3715 Maribel Drive, Lot 204-B  
Kildare Subdivision - Council District 5 - Green  
[Picture](#) [Picture](#) [Inspector's Report](#)
78. 20-00351 Devonte D. Landry  
3725 Maribel Drive (House/Chicken Cage/Utility Trailer/Camper/Rear Shed), Lot A  
Kildare Subdivision (A Resubdiv. of Lot 203 Kildare Acres, Cont. 1.02 Acres) - Council District 5 - Green  
[Picture](#) [Picture](#) [Inspector's Report](#)
79. 20-00352 Norma Lidia Simbron Velazco  
7305 Prescott Road, Lot 80 PT  
Victoria Farms Subdivision - Council District 5 - Green  
[Picture](#) [Picture](#) [Inspector's Report](#)
80. 20-00353 Don Taylor, Vita Taylor Jarreau, London Daniel Taylor, Tekina James, Sirrano Taylor, Telitha Taylor, and Ortega Taylor  
531 Iberville Street, Lot 6, Square 3 or 343  
Suburb Favrot Subdivision - Council District 10 - Wicker  
[Picture](#) [Picture](#) [Inspector's Report](#)
81. 20-00771 George Morgan, Jr.  
1230 Louisiana Avenue (House & Rear Shed), NW Portion of Lot 7, Square 3  
Lorent Town Subdivision - Council District 10 - Wicker  
[Picture](#) [Picture](#) [Inspector's Report](#)

#### **PUBLIC HEARING / MEETING**

82. 20-00641 Authorizing the Parish Attorney's Office to make an offer of judgment pursuant to LA Code of Civil Procedure Article 970 in the amount of \$5 million inclusive of costs, interest, attorney fees, and any other amount in the Andricka Williams, et al vs. City of Baton Rouge, et al matter and appropriating \$5 million from Insurance Reserve Funds Committed for Claims and Judgments for said purpose. **\*\*This item may be discussed in Executive Session\*\***(Attorneys of record are Brandon J. DeCuir and Michael R. D. Adams of DeCuir Clark & Adams, LLP, Stephen C. Carleton of Carleton Hebert & Shoenfelt, LLC, B. Kyle Kershaw, Dale O. Glover, Justin Bamberg of Bamberglegal, and L. Chris Stewart of Stewart Trial Attorneys). By Councilwoman Chauna Banks, Councilwoman Erika Green, Councilwoman Donna Collins-Lewis, Councilman Lamont Cole, and Councilman Chandler Loupe.  
[Legislation](#) [Cover Letter](#)
83. 20-00603 A Supplemental Sales Tax Bond Resolution amending and supplementing General Sales Tax Bond Resolution No. 44609 and authorizing and providing for the issuance and sale of Road and Street Improvement Sales Tax Revenue Refunding Bonds, Series 2020, of the Parish of East Baton Rouge, State of Louisiana, pursuant to the provisions of the General Sales Tax Bond Resolution, payable from seventy per centum (70%) of the proceeds of the one half of one percent (½%) sales and use tax levied by the Parish and authorized at an election held on October 15, 2005; prescribing the form, fixing the details and providing for the payment of principal of and interest on such bonds and for the rights of the registered owners thereof; and providing for other matters related thereto. By Bond Counsel.  
***This item was deferred from July 22, 2020***  
[Cover Letter](#)



84. 20-00608 A Supplemental Sales Tax Bond Resolution amending and supplementing General Sales Tax Bond Resolution No. 44609; providing for the execution and delivery of the certain Loan Agreement dated as of August 1, 2020, by and between the Parish of East Baton Rouge, State of Louisiana and the Louisiana Local Government Environmental Facilities and Community Development Authority in connection with the Subordinate Lien Revenue Refunding Bonds (Parish of East Baton Rouge Road Improvements Project), Series 2020 (Taxable); providing for the payment obligations of the Parish of East Baton Rouge, State of Louisiana under said Loan Agreement; and providing for other matters in connection therewith. By Bond Counsel.  
***This item was deferred from July 22, 2020***  
[Cover Letter](#)
85. 20-00630 Amending the 2020 current expenses budget and capital budget so as to appropriate the not to exceed \$118,500,000 Road and Street Refunding, Series 2020 and 2020 Louisiana Local Government Environmental Facilities and Community Development Authority (LCDA) Subordinate Lien Revenue Refunding Bonds (Parish of East Baton Rouge Road Improvements Project) plus any bond premium generated by the transaction for the purpose of current refunding the 2008A & 2009A Road and Street Sales Tax bonds; pay termination payment with termination of the SWAP transactions between the Parish and Citibank, N.A. and the between the Parish and Merrill Lynch Capital Services INC.; to advance refund a portion of the outstanding principal amount of the Parish's Series 2012 Revenue Bonds (Parish of East Baton Rouge Road Improvements Project); and paying the costs of issuance and related debt service. (Budget Supplement 8750). By Finance Director.  
***This item was deferred from July 22, 2020***  
[Legislation](#) [Supporting Documentation](#)
86. 20-00772 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on March 6, 2019 at Original 380 of Bundle 12944 in the matter of "City of Baton Rouge vs. The Estate of Thelma Lanus Brown" - Condemnation Proceeding No. 10010 (3155 Sherwood Street (House and Rear Garage), Lot 31, Square 4, Dayton Subdivision). Reason for rescission: The homeowner boarded up the house, and cuts the grass weekly. He intends to repair and rent the home. By Councilwoman Tara Wicker.  
[Legislation](#) [Supporting Documentation](#)
87. 20-00788 Authorizing settlement of the matter entitled "Derrick Williams vs. BRPD, et al," Suit No. C690,020 on the docket of the 19th Judicial District Court, in the amount of \$50,000.00, plus court costs in the amount of \$85.00, for a total amount of \$50,085.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is Paul Lambremont). By Parish Attorney.  
[Legislation](#) [Supporting Documentation to be hand delivered.](#)
88. 20-00801 Authorizing settlement of the matter entitled "Charles Ben, et al. vs. Stephan Jones, et al.," Suit No. C695,328 on the docket of the 19th Judicial District Court, in the amount of \$55,000.00, plus court costs in the amount of \$55,085.00, for a total amount of \$55,085.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is Hester Dornan of Kleinpeter Schwartzberg and Boutwell). By Parish Attorney.  
[Legislation](#) [Supporting Documentation to be hand delivered.](#)
89. 20-00825 Authorizing settlement of the claim of Arkel Ellis for damages resulting from an auto accident caused by a Baton Rouge Police Department Officer, in the amount of \$15,000.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is Denis W. Barry, Jr. of the Law Offices of Spencer H. Calahan, LLC). By Parish Attorney.  
[Legislation](#) [Supporting Documentation to be hand delivered.](#)

90. 20-00647 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to enter in to contractual agreement with Envisage Research and Analytics LLC in the amount of \$139,740.00 under the awarded grant, "FY2019 Strategies for Policing Innovation Grant Program ". Envisage Research and Analytics LLC will serve as a research partner and evaluator of the grant program. By Police Chief.  
[Legislation](#) [Cover letter](#)
91. 20-00770 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to accept a grant from the East Baton Rouge Law Enforcement Support Fund of the Baton Rouge Area Foundation (BRAf) in the amount of \$17,419.00. The grant funds will be used to purchase software services. This grant has no match nor personnel. By Police Chief.  
[Legislation](#) [Cover letter](#)
92. 20-00789 Authorizing the Mayor-President to execute a cooperative endeavor agreement with the Sherwood Forest Crime Prevention and Neighborhood Improvement District ("District") for the purposes of partnering with the City of Baton Rouge by participating in the Community Camera Share pilot program. The Community Camera Share pilot program is a public safety - community based endeavor designed to establish a systemic approach for the integration of neighborhood and crime district security assets into the Baton Rouge Police Department Real Time Crime Center. By Police Chief.  
[Legislation](#) [Cover Letter](#) [Cooperative Endeavor Agreement](#)
93. 20-00798 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to enter into an access/license agreement to film/tape activities and personnel and related activities for a series/television program with the working title "The First 48". By Baton Rouge Police Department .  
[Legislation](#) [Contract](#)
94. 20-00768 Authorizing the Mayor-President to accept the grant award for the FFY 2021 Highway Safety Grant in an amount up to \$98,500 on behalf of the Baton Rouge City Court from the Louisiana Highway Safety Commission for the operation of the Baton Rouge City Court's DWI/Sobriety Court. And further authorizing the Administrative Judge and/or Clerk of Court/Judicial Administrator of the Baton Rouge City Court to execute all related grant agreements and/or necessary documents in connection therewith at the appropriate time. The grant is 100% federally funded through the Louisiana Highway Safety Commission. The Grants Review Committee shall review and approve the line item budget prior to the expenditure of funds. By Clerk of Court/Judicial Administrator.  
[Legislation](#) [Cover Letter](#) [Other - Grant Application](#) [Other- Budget Detail](#) [Other- Grants Check List](#)
95. 20-00797 Authorizing the Mayor-President on behalf of Baton Rouge City Court to execute a Professional Services Agreement with Eugene Waddis, Jr. so as to provide services as a Substance Abuse Counselor for the Baton Rouge City Court Sobriety Court, for a total of \$33,000 to cover the period from October 1, 2020 through September 30, 2021. This contract will be funded from a grant award from the Louisiana Highway Safety Commission. By Clerk of Court/Judicial Administrator.  
[Legislation](#) [Cover Letter](#) [Contract](#)
96. 20-00769 Authorization for Acceptance of ReCAST Grant Continuation Award - "Authorizing the Mayor-President to accept the Resiliency in Communities After Stress and Trauma (ReCAST) Project Year 4 continuation grant award from the Department of Health and Human Services, Substance Abuse and Mental Health Service Administration in the amount of \$1,000,000.00 to assist high risk youth and their families by promoting resiliency and equity in communities that have experienced civil unrest through implementing evidenced-based violence prevention, community engagement, and linkages to behavioral health services for the term commencing September 30, 2020 and terminating upon completion on September 29, 2021.". By Mayor's Office.  
[Legislation](#) [Cover Letter](#)



97. 20-00799 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute work authorization No. 5 to the Contract with Airport Management Group, LLC (AMG) for Program Management Services at the Baton Rouge Metropolitan Airport for the period October 1, 2020 through September 30, 2021 in amount not to exceed \$2,318,053.10. (Contingent on adequate funding). By Aviation Director.  
[Legislation](#) [Cover Letter](#)
98. 20-00800 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a Lease Agreement with ATC Indoor DAS, LLC to lease approximately 600 sq. ft. of indoor space for an in-building wireless Distributed Antenna System (DAS) to deliver enhanced wireless coverage and data capacity for a period of ten (10) years, with two (2) five (5) year options to renew at a minimum rental rate of \$6,000.00/year. By Aviation Director.  
[Legislation](#) [Cover Letter](#)
99. 20-00802 Authorizing the Mayor-President to enter into a three year contractual agreement for the period of July 1, 2020 through June 30, 2023, on behalf of the Department of Juvenile Services with the State of Louisiana Office of Juvenile Justice for Title IV-E Enhanced Reimbursement Funds in the amount of \$760,289.82 and to sign all documents as required in connection therewith. By Juvenile Services Director.  
[Legislation](#) [Cover Letter](#)
100. 20-00807 Authorize the Mayor-President and/or EBROSCO to execute Supplemental Agreement No. 1 to the contract with Professional Engineering Consultants Corporation (PEC) for engineering services in connection with the LA Highway 64 Regional Pump Station and Force Main Project for an amount not to exceed \$28,240.00 (Account No. 80820-5120000003-NCDPPS0049-653250). By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
101. 20-00808 Authorize the Mayor-President and/or EBROSCO to execute Amendment No. 3 with McLeod Electric, LLC for Pump Station Mechanical, Electrical & Instrumentation Services being City-Parish Project No. 17-PS-MS-0030, resulting in additional compensation of \$300,000.00 for the remainder of calendar year 2020 (Account Nos. 5100-7700-40-7710-7750-7713-000000-647670 and 5100-7700-40-7710-7750-7714-000000-647670). By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
102. 20-00810 Authorize the Mayor-President and/or EBROSCO to execute Supplemental Agreement No. 3 to the contract with Compliance EnviroSystems, LLC (CES) for professional services in connection with Annual Parishwide Sewer Cleaning and Physical Inspection Services to continue providing O&M support services for the second year of the contract for an amount not to exceed \$600,000.00 (Account No. 5100-7700-40-7710-7740-7716-000000-647600). By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
103. 20-00811 Authorizing the Mayor-President to execute an amendment to the contract with HNTB Corporation for engineering services in connection with City-Parish Project No. 17-DR-C1-0022, East Baton Rouge Stormwater Master Plan in an amount not to exceed \$620,000.00 to perform additional surveying and data collection services on City-Parish bridges. By Transportation and Drainage Director. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
104. 20-00812 Authorizing the Mayor-President to execute the Full Signals Maintenance Agreement for the Fiscal Year ending June 30, 2021 between the Parish of East Baton Rouge and the State of Louisiana, Department of Transportation and Development. Funding for the signal maintenance shall be in accordance with the terms and conditions of the agreement. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)

105. 20-00813 Authorizing the Mayor-President to execute a Supplemental Agreement No. 1 to the Contract for Appraisal Review Services with James, Inc., for additional reviews associated with MOVEBR Capacity Project Old Hammond Highway Improvements, Segment 2, East Baton Rouge Parish LA Hwy 426, being City-Parish Project No. 06-CS-HC-0028. This supplemental agreement provides for an addition of \$23,760.00 to the existing contract. As amended, the compensation for the Appraisal Review Services to be performed under this agreement, shall not exceed \$62,260.00. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#) [Council Item Backup Document](#)
106. 20-00818 Authorizing the Mayor-President to accept an amendment to increase the Low Income Home Energy Assistance (LIHEAP) contract with Louisiana Housing Corporation to include CARES Act Supplemental Funds in the amount of 194,375 for a total of \$829,612 on behalf of the Division of Human Development and Services/Office of Social Services, for the Federal Fiscal Year 2020 grant period October 1, 2019 through September 30, 2021; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
107. 20-00820 Authorizing the Mayor-President to amend the current subrecipient contract with HIV/AIDS Alliance for Region 2 in the amount of \$86,501 awarded under the Ryan White HIV/AIDS Program Part A COVID-19 Response for the period January 2020 through March 31, 2021 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
108. 20-00837 Authorizing the Mayor-President to amend the current subrecipient contract with Our Lady of the Lake, Inc. in the amount of \$70,000 awarded under the Ryan White HIV/AIDS Program Part A COVID-19 Response for the period January 2020 through March 31, 2021 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
109. 20-00822 Authorizing the Mayor-President to amend the current sub-recipient contract with Capitol City Family Health Clinic in the amount of \$60,000 awarded under the Ryan White HIV/AIDS Program Part A COVID-19 Response for the period January 2020 through March 31, 2021 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
110. 20-00838 Authorizing the Mayor-President to amend the current subrecipient contract with Family Services of Greater Baton Rouge in the amount of \$15,500 awarded under the Ryan White HIV/AIDS Program Part A COVID-19 Response for the period January 2020 through March 31, 2021 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
111. 20-00824 Authorizing the Mayor-President to amend the current subrecipient contract with No AIDS/Taskforce in the amount of \$30,000 awarded under the Ryan White HIV/AIDS Program Part A COVID-19 Response for the period January 2020, through March 31, 2021 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
112. 20-00833 Amend the 2020 allotment of positions for the City of Baton Rouge and Parish of East Baton Rouge, adopted by Ordinance #17211, dated 12/10/2019, so as to change the allotment of Downtown Development District as follows, effective August 27, 2020. Downtown Development District, Delete: (1) Administrative Specialist II, job code 2020 and add: (1) Confidential Secretary (Unclassified), job code 3512. By Executive Director/Downtown Development District & Human Resources Director.  
[Legislation](#) [Cover Letter](#)

**ADJUDICATED PROPERTIES**

|      |          |  |  |
|------|----------|--|--|
| 113. | 20-00715 | Lot:                                       | Tract X-2-A-4                                  |
|      |          | Subdivision:                               | Joe B. Lewis Estate                            |
|      |          | Applicant:                                 | Real Estate Referral Service of Louisiana, LLC |
|      |          | Address:                                   | Blackwater Road                                |
|      |          | Metro Council District:                    | 4 - Wilson                                     |
|      |          | Initial Bid Amount                         | \$ 100.00                                      |
|      |          | Advanced costs required (certified funds): | \$ 500.00                                      |
|      |          | Appraised Value:                           | \$ 45,600.00                                   |
|      |          | Taxes Due:                                 | \$ 4,608.26 - Adjudicated for 2015 taxes       |
|      |          | Bids Received:                             | 8/19/2020                                      |
|      |          | High Bidder:                               | Christopher Robins - \$22,600.00               |
|      |          | Intended Use:                              | Personal Use                                   |
|      |          |  |  |
| 114. | 20-00716 | Lot:                                       | 60 & 62pt., Square 12                          |
|      |          | Subdivision:                               | South Baton Rouge                              |
|      |          | Applicant:                                 | William L. Trask                               |
|      |          | Address:                                   | Thomas Delpit Drive                            |
|      |          | Metro Council District:                    | 10 - Wicker                                    |
|      |          | Initial Bid Amount                         | \$ 2,000.00                                    |
|      |          | Advanced costs required (certified funds): | \$ 1,210.00                                    |
|      |          | Appraised Value:                           | \$ 4,000.00                                    |
|      |          | Taxes Due:                                 | \$ 1,316.15 - Adjudicated for 2001 taxes       |
|      |          | Bids Received:                             | 8/19/2020                                      |
|      |          | High Bidder:                               | William L. Trask - \$2,000.00                  |
|      |          | Intended Use:                              | Keep clean and add a driveway                  |
|      |          |  |  |
| 115. | 20-00717 | Lot:                                       | 2, Square 45                                   |
|      |          | Subdivision:                               | Greenville Extension                           |
|      |          | Applicant:                                 | Ella M. Morgan                                 |
|      |          | Address:                                   | North 44th Street                              |
|      |          | Metro Council District:                    | 7 - Cole                                       |
|      |          | Initial Bid Amount                         | \$ 200.00                                      |
|      |          | Advanced costs required (certified funds): | \$ 800.00                                      |
|      |          | Appraised Value:                           | \$ 3,500.00                                    |
|      |          | Taxes Due:                                 | \$ 1,507.98 - Adjudicated for 2013 taxes       |
|      |          | Bids Received:                             | 8/19/2020                                      |
|      |          | High Bidder:                               | Ella M. Morgan - \$200.00                      |
|      |          | Intended Use:                              | Planned dwelling                               |

|      |          |  |  |
|------|----------|--|--|
| 116. | 20-00718 | Lot:                                       | 27, Square 46                            |
|      |          | Subdivision:                               | South Baton Rouge                        |
|      |          | Applicant:                                 | Chisolu Isiadinjo                        |
|      |          | Address:                                   | Thomas Delpit Drive                      |
|      |          | Metro Council District:                    | 10 - Wicker                              |
|      |          | Initial Bid Amount                         | \$ 100.00                                |
|      |          | Advanced costs required (certified funds): | \$ 905.00                                |
|      |          | Appraised Value:                           | \$ 3,500.00                              |
|      |          | Taxes Due:                                 | \$ 1,475.30 - Adjudicated for 2010 taxes |
|      |          | Bids Received:                             | 8/19/2020                                |
|      |          | High Bidder:                               | Chisolu Isiadinjo - \$100.00             |
|      |          | Intended Use:                              | Build my first home                      |
| 117. | 20-00719 | Lot:                                       | D, Square 23                             |
|      |          | Subdivision:                               | North Baton Rouge                        |
|      |          | Applicant:                                 | James and Annie Tate                     |
|      |          | Address:                                   | Catherine Street                         |
|      |          | Metro Council District:                    | 2 - Banks                                |
|      |          | Initial Bid Amount                         | \$ 100.00                                |
|      |          | Advanced costs required (certified funds): | \$ 2,530.50                              |
|      |          | Appraised Value:                           | \$ 3,500.00                              |
|      |          | Taxes Due:                                 | \$ 3,940.14 - Adjudicated for 2001 taxes |
|      |          | Bids Received:                             | 8/19/2020                                |
|      |          | High Bidder:                               | James and Annie Tate - \$100.00          |
|      |          | Intended Use:                              | Investment to add to neighborhood        |
| 118. | 20-00720 | Lot:                                       | 22-A, Square 51                          |
|      |          | Subdivision:                               | Bank                                     |
|      |          | Applicant:                                 | Jackie Clayton                           |
|      |          | Address:                                   | 70th Avenue                              |
|      |          | Metro Council District:                    | 10 - Wicker                              |
|      |          | Initial Bid Amount                         | \$ 100.00                                |
|      |          | Advanced costs required (certified funds): | \$ 905.00                                |
|      |          | Appraised Value:                           | \$ 3,500.00                              |
|      |          | Taxes Due:                                 | \$ 692.29 - Adjudicated for 2009 taxes   |
|      |          | Bids Received:                             | 8/19/2020                                |
|      |          | High Bidder:                               | Jackie Clayton - \$100.00                |
|      |          | Intended Use:                              | Neighborhood improvement                 |

|      |          |  |  |
|------|----------|--|--|
| 119. | 20-00721 | Lot:                                       | 24-A, Square 51                                    |
|      |          | Subdivision:                               | Bank   |
|      |          | Applicant:                                 | Jackie Clayton                                     |
|      |          | Address:                                   | 70th Avenue  |
|      |          | Metro Council District:                    | 10 - Wicker  |
|      |          | Initial Bid Amount                         | \$ 100.00  |
|      |          | Advanced costs required (certified funds): | \$ 905.00  |
|      |          | Appraised Value:                           | \$ 3,500.00  |
|      |          | Taxes Due:                                 | \$ 3,276.72 - Adjudicated for 2012 taxes           |
|      |          | Bids Received:                             | 8/19/2020  |
|      |          | High Bidder:                               | Jackie Clayton - \$100.00                          |
|      |          | Intended Use:                              | Neighborhood improvement                           |
| 120. | 20-00722 | Lot:                                       | 19+, Square 8                                      |
|      |          | Subdivision:                               | Paradise Park                                      |
|      |          | Applicant:                                 | Alicia B. Evans                                    |
|      |          | Address:                                   | Fairchild Street                                   |
|      |          | Metro Council District:                    | 2 - Banks  |
|      |          | Initial Bid Amount                         | \$ 100.00  |
|      |          | Advanced costs required (certified funds): | \$ 905.00  |
|      |          | Appraised Value:                           | \$ 3,500.00  |
|      |          | Taxes Due:                                 | \$ 2,637.00 - Adjudicated for 2005 taxes           |
|      |          | Bids Received:                             | 8/19/2020  |
|      |          | High Bidder:                               | Alicia B. Evans - \$100.00                         |
|      |          | Intended Use:                              | Living quarters                                    |
| 121. | 20-00723 | Lot:                                       | 2, Square 23                                       |
|      |          | Subdivision:                               | Prosperity   |
|      |          | Applicant:                                 | Fredrick D. Edwards and Rose M. Edwards            |
|      |          | Address:                                   | Alliquippa Street                                  |
|      |          | Metro Council District:                    | 10 - Wicker  |
|      |          | Initial Bid Amount                         | \$ 500.00  |
|      |          | Advanced costs required (certified funds): | \$ 905.00  |
|      |          | Appraised Value:                           | \$ 3,500.00  |
|      |          | Taxes Due:                                 | \$ 3,059.66 - Adjudicated for 1999 taxes           |
|      |          | Bids Received:                             | 8/19/2020  |
|      |          | High Bidder:                               | Fredrick D. Edwards and Rose M. Edwards - \$500.00 |
|      |          | Intended Use:                              | Garden   |

122. 20-00724 Lot: 26, Square 23  
Subdivision: East Fairfields  
Applicant: Stacia Russaell Clay and Harold J. Clay  
Address: Fairfields Avenue  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 2,000.00  
Advanced costs required (certified funds): \$ 905.00  
Appraised Value: \$ 6,000.00  
Taxes Due: \$ 918.12 - Adjudicated for 2009 taxes  
Bids Received: 8/19/2020  
High Bidder: Stacia Russell Clay and Harold J. Clay - \$2,000.00  
Intended Use: Add to my property next door

123. 20-00727 Lot: 4, Square 29  
Subdivision: Baker Townsite  
Applicant: Jelette Lee-Matthews  
Address: Groom Road  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Appraised Value: \$ 45,000.00  
Taxes Due: \$ 1,804.75 - Adjudicated for 2015 taxes  
Bids Received: 8/19/2020  
High Bidder: Ricky Sinclair - \$30,000.00  
Intended Use: Investment

124. 20-00728 Lot: 11, Square 1  
Subdivision: Richmond Park  
Applicant: Urban Compliance, Inc.  
Address: North 31st Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 1,200.00  
Advanced costs required (certified funds): \$ 500.00  
Appraised Value: \$ 15,000.00  
Taxes Due: \$ 2,442.00 - Adjudicated for 2015 taxes  
Bids Received: 8/19/2020  
High Bidder: CLA Enterprises - \$16,200.00  
Intended Use: Rehab/Rent

|      |          |  |  |
|------|----------|--|--|
| 125. | 20-00732 | Lot:                                       | 38, Square 29                            |
|      |          | Subdivision:                               | Greenville Extension                     |
|      |          | Applicant:                                 | Travis Day                               |
|      |          | Address:                                   | North 46th Street                        |
|      |          | Metro Council District:                    | 7 - Cole                                 |
|      |          | Initial Bid Amount                         | \$ 200.00                                |
|      |          | Advanced costs required (certified funds): | \$ 855.00                                |
|      |          | Appraised Value:                           | \$ 3,500.00                              |
|      |          | Taxes Due:                                 | \$ 3,199.41 - Adjudicated for 1998 taxes |
|      |          | Bids Received:                             | 8/19/2020                                |
|      |          | High Bidder:                               | Travis Day - \$200.00                    |
|      |          | Intended Use:                              | Store                                    |

|      |          |  |  |
|------|----------|--|--|
| 126. | 20-00733 | Lot:                                       | 39, Square 29                            |
|      |          | Subdivision:                               | Greenville Extension                     |
|      |          | Applicant:                                 | Travis Day                               |
|      |          | Address:                                   | North 46th Street                        |
|      |          | Metro Council District:                    | 7 - Cole                                 |
|      |          | Initial Bid Amount                         | \$ 200.00                                |
|      |          | Advanced costs required (certified funds): | \$ 905.00                                |
|      |          | Appraised Value:                           | \$ 3,500.00                              |
|      |          | Taxes Due:                                 | \$ 3,984.24 - Adjudicated for 1983 taxes |
|      |          | Bids Received:                             | 8/19/2020                                |
|      |          | High Bidder:                               | Travis Day - \$200.00                    |
|      |          | Intended Use:                              | Store                                    |

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|------|----------|--|--|
| 127. | 20-00734 | Lot:                                       | 40, Square 29                            |
|      |          | Subdivision:                               | Greenville Extension                     |
|      |          | Applicant:                                 | Travis Day                               |
|      |          | Address:                                   | North 46th Street                        |
|      |          | Metro Council District:                    | 7 - Cole                                 |
|      |          | Initial Bid Amount                         | \$ 200.00                                |
|      |          | Advanced costs required (certified funds): | \$ 855.00                                |
|      |          | Appraised Value:                           | \$ 3,500.00                              |
|      |          | Taxes Due:                                 | \$ 2,350.22 - Adjudicated for 1987 taxes |
|      |          | Bids Received:                             | 8/19/2020                                |
|      |          | High Bidder:                               | Travis Day - \$200.00                    |
|      |          | Intended Use:                              | Store                                    |

|      |          |  |  |
|------|----------|--|--|
| 128. | 20-00735 | Lot:                                       | 54 & 55, Square 4                        |
|      |          | Subdivision:                               | Eaton Place                              |
|      |          | Applicant:                                 | Lisa M. Hayes-Smothers                   |
|      |          | Address:                                   | Mission Drive                            |
|      |          | Metro Council District:                    | 7 - Cole                                 |
|      |          | Initial Bid Amount                         | \$ 200.00                                |
|      |          | Advanced costs required (certified funds): | \$ 1,210.00                              |
|      |          | Appraised Value:                           | \$ 7,000.00                              |
|      |          | Taxes Due:                                 | \$ 4,334.40 - Adjudicated for 1989 taxes |
|      |          | Bids Received:                             | 8/19/2020                                |
|      |          | High Bidder:                               | Dominic Plain - \$12,000.00              |
|      |          | Intended Use:                              | Build an auto shop                       |

**ADMINISTRATIVE MATTERS**

**ADMINISTRATIVE MATTER INTRODUCTIONS**

**ADMINISTRATIVE MATTER ITEMS**

**APPOINTMENTS**

129.

20-00826

**ATCHAFALAYA TRACE COMMISSION**

Consideration of reappointing or replacing Michael Proctor. This is a three (3) year term. (East Baton Rouge Parish nominee).

**Current Ballot**

Christine DeMyers

Michael Proctor requested reappointment

Amanda Takacs

***This item was deferred from August 12, 2020***
130.

20-00852

**FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**

Consideration of reappointing or replacing Charles Hall, whose term expires on August 23, 2020, effective August 24, 2020. This is a two (2) year term.

**Current Ballot**

Charles Hall (letter requesting reappointment received)

Michael Kimble (letter requesting reappointment received)

Jesse Moland (letter requesting reappointment received)

Larry Powenski (letter requesting reappointment received)
131.

20-00854

**FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**

Consideration of reappointing or replacing Michael Kimble, whose term expires on August 23, 2020, effective August 24, 2020. This is a two (2) year term.

**Current Ballot**

Charles Hall (letter requesting reappointment received)

Michael Kimble (letter requesting reappointment received)

Jesse Moland (letter requesting reappointment received)

Larry Powenski (letter requesting reappointment received)
132.

20-00855

**FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**

Consideration of reappointing or replacing Jesse Moland, whose term expires on August 23, 2020, effective August 24, 2020. This is a two (2) year term.

**Current Ballot**

Charles Hall (letter requesting reappointment received)

Michael Kimble (letter requesting reappointment received)

Jesse Moland (letter requesting reappointment received)

Larry Powenski (letter requesting reappointment received)



133.

20-00856

**FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**

Consideration of reappointing or replacing Larry Powenski, whose term expires on August 23, 2020, effective August 24, 2020. This is a two (2) year term.

**Current Ballot**

Charles Hall (letter requesting reappointment received)

Michael Kimble (letter requesting reappointment received)

Jesse Moland (letter requesting reappointment received)

Larry Powenski (letter requesting reappointment received)
134.

20-00853

**FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**

Consideration of replacing Cariola Johnson, whose term expires on August 23, 2020, effective August 24, 2020. This is a two (2) year term.

**Current Ballot**

Charles Hall (letter requesting reappointment received)

Michael Kimble (letter requesting reappointment received)

Jesse Moland (letter requesting reappointment received)

Larry Powenski (letter requesting reappointment received)

**ITEMS**

**CHANGE ORDERS**

135.

20-00904

Hanks Drive/Landis Drive Pedestrian Improvement

Project Number: 15-SW-US-0005

Original Estimated Cost: \$ 747,953.50

Purchase Order Number: 800001725

Account Number: 2019-4620-7100-30-7120-7130-0000-000000-653000

Council Award Date: 1/9/2019

Contractor: Industrial Enterprises Inc.

Change Order Number: 1 (Final)

Change Order Amount: \$ (6,904.31)

Original Contract Amount: \$ 505,616.91

Net Previous Changes: \$ -0-

New Contract Amount: \$ 498,712.60

Description: Adjust contract quantities of all items to as-built quantities.

Why Required: To make payment for final field-measured quantities

[Change Order](#)

**FINAL ACCEPTANCES**

136.

20-00905

Hanks Drive/Landis Drive Pedestrian Improvements

Project Number: 15-SW-US-0005

Account Number: 2019-4620-7100-30-7120-7130-0000-000000-653000

Council Award Date: 1/9/2019

Contractor: Industrial Enterprises Inc.

Estimated Cost: \$ 747,953.50

Contract Amount: \$ 505,616.91

Total Change Orders: (1 (One)): \$ (6,904.31)

Final Cost: \$ 498,712.60

Days Allocated: 160

Days Used: 160

Liquidated Damages: \$ None

[Final Acceptance](#)

**ACCEPTANCE OF LOW BIDS**

- |      |          |  |
|------|----------|--|
| 137. | 20-00840 | Emergency Repairs for Charles R. Kelly Community Center<br>Project: 20-ASC-CP-1235<br>Account: 1000-7800-10-7830-0000-0000-0000000-643500<br>Estimate: \$112,000.00<br>*Local **In State |
|      |          | *J. W. Grand LLC \$ 94,800.00  |
|      |          | *Luster Group, LLC, The \$ 103,500.00  |
|      |          | **Kelly Construction Group, LLC \$ 106,400.00  |
|      |          | *Guy Hopkins Construction Co., Inc. \$ 121,700.00  |
|      |          | *Deumite Construction, L.L.C. \$ 122,750.00  |
|      |          | *Charles Carter Construction Company, Inc. \$ 127,400.00   |

[Cover Letter](#) [Other](#)

- |      |                                     |   |
|------|-------------------------------------|---|
| 138. | 20-00903                            | North Landfill Fly-Ash Pit Demolition and Replacement<br>Project: 20-NL-TF-0031<br>Account: 9007700007-5510 00000-0000000000-653900<br>Estimate: \$500,000.00 |
|      |                                     | *Local **In State   |
|      | **Omega Foundation Services, Inc.   | \$ 427,900.00   |
|      | *NCMC, LLC                          | \$ 442,000.00   |
|      | *KCR Contractors, LLC               | \$ 538,500.00   |
|      | **LMB Services, LLC                 | \$ 614,111.00   |
|      | **Industrial Enterprise, Inc.       | \$ 633,502.80   |
|      | *Capitol Construction, LLC          | \$ 654,900.00   |
|      | **Wharton-Smith, Inc.               | \$ 658,000.00   |
|      | **L. King Company, LLC              | \$ 659,256.00   |
|      | *Trade Construction Company, LLC    | \$ 792,500.00   |
|      | *Brown Industrial Construction, LLC | \$ 893,740.00   |

## Council Memo

## OTHER ITEMS

139. 20-00834 Receiving an updated report from the Council Administrator's Office on the planning for returning to in person Metropolitan Council meetings. By Council Administrator/Treasurer.  
[Legislation](#) [original report](#)

### OTHER ITEMS TO BE ADOPTED (EMERGENCY)

**ADJOURNMENT**